

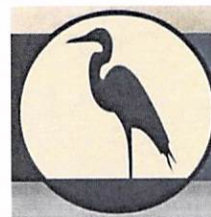
# Jeff-Lewis Council of NYSUT Retirees

## Annual Spring Get Together

*You are cordially invited to the Annual Jeff-Lewis Council of NYSUT Retirees Spring Luncheon.* After a very long winter, the JLCNR Executive Board hopes you are able to attend our spring luncheon with fellow retirees. We are hoping for a warm afternoon to enjoy Blue Heron's beautiful patio. The JLCNR Executive Board is again looking for more members to serve on the executive board. Please join us on:



**Wednesday, May 14, 2025**  
**The Blue Heron Restaurant**  
 12050 NY-12E, Chaumont, NY  
 315-649-2240  
 12:00 PM - ?



### Program

12:00 Social time  
 12:30 Introductions and Brief Meeting  
 12:45 Luncheon is served

### Directions

**To The Blue Heron:**  
 Take Rt. 12E West from Watertown

### Luncheon Choices

**Shaved Steak on a Hoagie**  
*Mushroom, onions peppers and cheese*

**Jr. Fried Fish Sandwich**  
*Served with lettuce and tomato*

**Blue Heron Turkey Club Wrap**  
*Soft wrap with mayo, tomato, lettuce, bacon, American cheese*

**Smothered Chicken Panini**  
*Grilled chicken smothered with pepper jack cheese, bacon and BBQ sauce*

**Four Season Salad**  
*Crisp iceberg and romaine, diced tomatoes, onions, goat cheese with fat-free raspberry vinaigrette dressing*

All sandwiches are served with French fries, pickle and pepper.



All meals are **\$21.50**.  
 Tax and gratuity are included.  
 Coffee, Iced Tea, and Lemonade also included.  
 Cash bar will be available for purchase.



*Any questions, contact: Linda Lepper 315-212-5374 or Janice Shepard 315-405-6176.*

\*\*\*\*\*Cut and return bottom portion with reservations\*\*\*\*\*

Reservations are due by **Thursday, May 7, 2025.**

Please make checks out to JLCNR for **\$21.50 Members/\$26.50 Non-members.**

Name \_\_\_\_\_

**Mail to:**

**Jodi Kelley**

Attn: JLCNR Retiree Luncheon  
 513 Washington Street  
 Watertown, NY 13601

Please reserve \_\_\_\_\_ meal(s) @ **\$21.50** each.

Please reserve \_\_\_\_\_ meal(s) @ **\$26.50** each.

Please note if GF side is required.

Enclosed is my non-refundable check for \$ \_\_\_\_\_  
 (Meal cost total)

Meal choice \_\_\_\_\_

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